

GREENVILLE CO. S.C.

AUG 14 11 52 AM '80

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

DONNIE STANKERSEY GRANTEE'S ADDRESS:  
R.M.C

Box 444, Route 4  
Piedmont, SC 29673

KNOW ALL MEN BY THESE PRESENTS, that IMOGENE H. CHAPMAN

in consideration of Ten (\$10.00 ) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JOSEPH H. CHAPMAN, undivided 1/2 interest in and to:  
HIS HEIRS AND ASSIGNS FOREVER

All that piece, parcel or lot of land, lying and being situate on the Northeasterly side of an un-named County Road, in the Northwest Corner of the intersection of the said County Road and Waycross Road in Grove Township, Greenville County, South Carolina, being shown and designated as Lot No. 4, on plat of property of Carl A. and Doris G. Davis, prepared by C.O. Riddle, dated November 3, 1971, and having, according to said plat, the following metes and bounds, to-wit:

(20)-110-602.2-1-4.4

BEGINNING at an iron pin in the center of an un-named County Road at joint front corner of Lots 3 and 4, and running thence along said road, N. 39-20 W., 187.4 feet to an iron pin on the East boundary of James E. McKey (or formerly); thence along said boundary, N. 39-00 E., 213.4 feet to an iron pin at joint corner of property of James E. McKey, (or formerly) and Carl A. Davis and Doris G. Davis; thence along the said boundary of the property of the said Carl A. Davis and Doris G. Davis, S. 39-20 E., 230.5 feet to an iron pin at joint rear corner of Lots 3 and 4; thence along the joint line of the said lots, S. 50-40 W., 209 feet to an iron pin, joint front corner of the said lots in the center of said County Road, the point of beginning.

This is the same property conveyed to the grantor and grantee by deed of Charles E. Henderson and Sue A. Henderson, recorded in the RMC Office for Greenville County in Deed Volume 1095, at Page 898 recorded on January 24, 1979.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of August, 19 80

SIGNED, sealed and delivered in the presence of:

Barbara M Spivey  
Lord James

Imogene H Chapman (SEAL)  
Imogene H. Chapman (SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 5TH day of August 19 80

Barbara M Spivey (SEAL)  
Notary Public for South Carolina.

Lord James

My commission expires 4-3-84

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER GRANTOR WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

My commission expires \_\_\_\_\_

RECORDED this AUG 14 1980 day of \_\_\_\_\_ 19 \_\_\_\_\_ at 11:52 A. M. No. 4433

602.2-1-4.4

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